

Editorial

Interdisciplinary Journal of Yagya Research, published by Dev Sanskriti University, Haridwar, continues to fulfill its foundational aim—to offer a scholarly platform for interdisciplinary studies on Yagya, integrating scientific inquiry with spiritual wisdom. Anchored in the transformative vision of Pandit Shri Ram Sharma Acharya, Dev Sanskriti Vishwavidyalaya stands committed to nurturing students as enlightened human beings equipped with both compassion and clarity. Through its academic and research endeavors in Dev Sanskriti (Vedic culture), the University seeks to harmonize ancient knowledge with modern relevance.

The present volume reflects this commitment, featuring articles that approach Yagya from historical, cultural, educational, architectural, and therapeutic perspectives. The contributions in this issue deepen our understanding of Yagya as both a spiritual practice and a field of applied interdisciplinary knowledge.

The first research article, authored by Madhu Rathore, offers a contemplative study on *Yogagni and Yagyagni*. Drawing from Vedic, Yogic, and Tantric sources, the paper presents a detailed philosophical and energetic comparison between the two forms of sacred fire. The author analyzes how both signify high-level inner energies—manifested through either Yagya rituals or intense Yogic practices—and explores their confluence in awakening higher consciousness.

The second paper, by Avanendu Parashar et al. Pandey, Monika Pandey, and Ashish Kumar, investigates the role of grand Yagyas in promoting *religious tourism in ancient and modern India*. Highlighting examples from epic traditions and contemporary mass-scale rituals organized by cultural institutions, the study showcases how Yagyas continue to serve as pivotal events fostering spiritual tourism,

cultural harmony, and economic upliftment.

The third paper, by Ekta Chandel, explores the *mathematical and scriptural framework of Yagya Mandap construction*, focusing on components like Dvar, Toran, Dhvaja, and Pataka. Through analysis of classical texts and design proportions, the author illustrates how symbolic geometry, material selection, and deity alignment are central to the ritual architecture of Yagya, revealing a sophisticated blend of spirituality and structural precision.

The fourth paper, presented by Poonam Srivastava, offers a perspective on the integration of *Yagya in Vedic educational traditions*. The article examines how daily rituals, values of self-discipline, and sacrificial spirit formed the core of ancient Gurukul systems. It argues for the renewed relevance of Yagya-based values in fostering ethical and holistic development among students in today's education system.

The final article, by Alka Mishra et al. presents a perspective on *Yagyopathy as a traditional therapeutic modality*. Based on extensive experience at Dev Sanskriti Vishwavidyalaya, the paper outlines Yagyopathy's procedural methods, clinical application, and observed health benefits. It brings attention to Yagya's potential as a complementary approach within integrative medicine, backed by observational data and spiritual rationale.

We heartily congratulate and thank the reviewers and all the contributors. We hope this issue of the journal will inspire and generate interest among researchers, educators, policymakers, and professionals to understand the significance of Indigenous Knowledge in the present era. We also thank all the readers and seek your feedback to make the journal a more effective vehicle in the field of Indigenous knowledge. Enjoy reading and enrich yourself. Have a wonderful year ahead!